

Empire College – School of Law

BOOKLIST, Spring 2024

SECOND YEAR	
Civil Procedure (Seeger) - continuing session from fall-no new books	<p><i>Pleading and Procedure, State and Federal, Cases and Materials, 12th Edition</i>, 2020 Hazard, Fletcher, Bundy & Bradt’s University CaseBook Series, Foundation Press ISBN# 9781642427622</p> <p><i>California Civil Procedure Handbook: Rules, Selected Statutes and Cases and Comparative Analyses</i> ISBN 978-1531023560, 2021/2022 Edition , Carolina Press, Heiser</p>
Constitutional Law (Grady) - continuing session from fall-no new books	<p><i>Modern Constitutional Law: Cases & Notes 12th edition</i>; by Rotunda, West Group ISBN #9781684676736</p> <p><u>Optional:</u> <i>Case and Controversies: A Student’s Guide to Law School Exams in Constitutional Law, Volumes 1</i>, by Grady, Lilburne & Company, ISBN 9780578501215.</p> <p><i>Case and Controversies: A Student’s Guide to Law School Exams in Constitutional Law, Volumes 2</i>, by Grady, Lilburne & Company, ISBN 9780578501222.</p>
Evidence (Bull) - continuing session from fall-no new books	<p><u>Required:</u></p> <p><i>Evidence, 4th Edition</i>; Fisher; Foundation Press; ISBN-9781684677931, 2023</p> <p><u>Optional:</u></p> <p>The Federal Rules of Evidence 2023 Statutory Supplement to Fisher’s Evidence, 4th would be optional.</p> <p><i>Federal & California Evidence Rules, 2020-2021 Supplement</i>; Uhrig, Leach; Aspen; ISBN 978-1543830347</p>
THIRD YEAR	
Real Property (Lehre) - continuing session from fall-no new books	<p><i>CONTEMPORARY PROPERTY, 5th Edition</i>, Nelson, Medill, Saxer & Whitman, American Casebook Series, West Group, 2019 ISBN-13: 978-1-68328-445-1</p>
Wills and Trusts (Sinigiani)	<p><i>Estates and Trusts, Cases and Materials</i>, 6th Edition by Sterk and Leslie from West Publishing/Foundation Press, ISBN # ISBN-13: 9781642424911, Publication date: 2019</p> <p>Recommended: California Probate Code, Desktop book (or online access)</p> <p>Supplemental Materials – check syllabus for additional cases to download. Other materials may be distributed as needed</p>

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FOURTH YEAR	
Business Organizations (Flack) - continuing session from fall-no new books	<p><i>Corporations and other Business Organizations: Cases, Materials, Problems 10th Edition, 2020</i>; Cunningham; Carolina Press: ISBN # 978-1-5310-1973-0</p> <p><i>Business Associations—Agency, Partnerships, LLCs and Corporations, 2022 Statutes and Rules</i>, Bainbridge, et al. ISBN# 9781636599014, West Academic Publishing/Foundation, 2022</p>
Remedies (Griffith) - continuing session from fall-no new books	<i>Remedies, A Contemporary Approach, Fifth Edition</i> ; Weaver, Partlett, Kelly and Cardi; ISBN #9781684675753 , West Academic, 2020 (Interactive Casebook Series)
REQUIRED COURSES	
	None offered this term
ELECTIVES	REQUIRED & RECOMMENDED TEXTS
Electives	NOTE: Most NATIONALLY PUBLISHED elective books are available thru Amazon or other 3rd-party vendors.
Civil Self Help Center Clinic (Cockerill)	No texts are required for this class. Civil Self Help Center will provide all materials.
Clinical Education (Lanahan)	No texts are required for this class.
Disability Law Clinic (Brown)	No texts are required for this class.
Elder Law Clinic (Brothers)	Estate planning documents – will be emailed to students for Week 1. Handouts may be distributed by Professor.
Family Law Clinic (Bunyard)	Family Law Clinic Binder (Loaner will be on hand in clinic, no need to purchase one. Let Law Office know if so, so we can loan you a copy.)
Legal Aid Clinic (Rubinoff/Cooney)	No need to purchase individual materials. Resources will be available at Legal Aid.
Moot Court Competition Team elective (Burtnett)	No texts are required for this class.

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Survey Course on CA Bar Exam Preparation & Skills (Berk & Scheiner)	<p>Professor BERK <i>Gilbert Law Summaries California Bar Performance Test Skills 5th Edition 1994</i>: Honigsberg - will be provided by law office, electronically via email with link to One Drive or Sharepoint shared drive.</p> <p>Practice Exams, other past Bar Exam data (no texts) will be provided by law office, electronically via email with link to One Drive or Sharepoint shared drive.</p> <p>Professor SCHEINER <i>Strategies & Tactics for the MBE (Multistate Bar Exam), 6th Edition</i>, by Steven L. Emanuel, Published: 05/23/2016, ISBN:9781454873129</p> <p><i>Essay Exam Writing for the California Bar Exam (Bar Review), 2nd edition</i>, author Mary Basick and Tina Schindler, Wolters Kluwer, 2019, ISBN # 978-1543813500</p> <p>Practice Exams, other past Bar Exam data (no texts) by law office, will be provided electronically via email with link to One Drive or Sharepoint shared drive.</p>
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West Publisher NEWS - notes as of 10/24/23:

West Academic is now offering a “**print-on-demand**” option for students that have purchased a digital copy of their Casebook in fifteen selected subjects (see subjects below). Students will see a print-on-demand option while they are purchasing an eBook on our website or while they are accessing their previously purchased eBook. The printed option will be priced at roughly our cost to produce and ship the materials (shipping can take 2-3 weeks to arrive) and will provide students with a print copy to supplement their digital book throughout the semester and on an open book exam.

Level 1 Subjects

Civil Procedure, Criminal Law, Constitutional Law, Contracts, Torts, Property

Level 2 Subjects

Business Organizations, Trusts and Estates, Criminal Procedure, Evidence, Tax-Income, Administrative Law, Family Law, Commercial Law-Secured Trans, Professional Responsibility

And:

I wanted to let you know about our West Academic Early eBook Access program for **Spring 2024**. It's free and will provide students with e-access to all West Academic and Foundation Press books for **Spring 2024**. There is no cost! This e-access will last 21 days only (7 days before classes begin and 14 days after), which we hope will help students and schools with late orders, shipping issues, start-of-semester stress, student loan disbursements, changing classes, etc. Here is how the process works: Empire provided our booklist & student list to publisher. If you need access to a digital book you will have free access for 21 days at the beginning of the trimester. If you have a book arrival delay reach out to Nora for more specifics.